**English Summary**

The research studied as in the title pre-Islamic poetry in the interpretation of Attabary, a technical and documentary study which showed a large number of evidence of Poetry in the interpretation of Attabary, and much of the examples of pre-Islamic poetry, the diversity of the use of Attabary, in inference, between cited the safety of grammatical rules, and to maintain the wiser the views of grammarians, and cited the exchange and the weights of words, and meanings, and cited on the news and history. Repeated again and again, including some evidence in different places based on the evidence of the same purpose, or for another purpose can serve as a witness to it.

The literature examining the relationship of this evidence of the Holy Quran - the text which called its interpretation of that evidence - visible revealed by research in several citizen; The first is the approval of the Holy Hair ignorant - as a model for the language of the people when the Quran was revealed to them, but the ideal model for that language, his appreciation of them a great place - in the use of literary connotations of the meanings of words and research has established that through the examples cited.

As was shown by the consent of the other research, between the Koran and poetry in the use of literary connotations for different structures, which are used by the Arabs, even included a departure from the usual pattern, as long as they knew well known, and this approval many examples cited research also.

Not only between the Koran and poetry of ignorance on the long relationship between them in the semantics and structures, literary, but also to use the Koran connotations different meanings of one word, and the hair may save forms for the use of such cookies different, and that was dating Taesela to those signs literary meanings of those words.