



Manifestations of Sanctification and Worship of Alexandria'

Trinity outside the Metropolis of Alexandria

**"A comparative study between the Metropolises of Greco-Roman' world in
Egypt and the ancient Near East"**

Research submitted to obtain the degree of Ph.D. - Department of Egyptology

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Summary

This thesis addresses the issue of "Manifestations of Sanctification and Worship of Alexandria' Trinity outside the Metropolis of Alexandria through a comparative study between the Metropolises of Greco-Roman' world in Egypt and the ancient Near East". This thesis consists of Seven Chapters, Introduction, List of abbreviations, Appreciations, Indexes of Plates and Figures, Results and Arabic and foreign references, Chapters were divided as follows:

Chapter One : The concept of sanctification, worship and the policy of the Ptolemies and Romans of ancient Egyptian religious beliefs.

Chapter Two : The ancient origins of the Trinity of Alexandria and continuity during the Ptolemaic and Roman periods .

Chapter Three : The increasingly common of sanctification and worship of the Trinity in Egypt Metropolises generally and outside the Metropolis of Alexandria during the Greco - Roman periods .

Chapter Four : Essence and Manifestations of sanctification and worship of the Trinity in the Metropolises of the ancient Near East during the Greco - Roman periods .

Chapter Five : Essence and Manifestations of sanctification and worship of the Trinity in the old Greek metropolises during the Greco-Roman periods .

Chapter Six : Global aspects and how it relates to sanctification and worship of the Trinity during the Greco-Roman periods .

Chapter Seven : Trinity of Alexandria in ancient Egyptian art and its developments during the Greco-Roman periods .

The most important results were as follows :

- The Ptolemaic Kings were interested in adopting and making a lot of theories of cosmology and theology in ancient Egyptian religious beliefs. Thus, the Greeks were able to maintain their gods and worship them at the same time as an Egyptian goddess. As for the Egyptians, had allowed the principle of plurality of bodies to worship God in any way.
- Attention of Ptolemaic Kings and Roman Emperors helped to spread the cult of Egyptian goddesses in the Western metropolises of Rome, and the Egyptian goddesses worship flourished until the reign of Emperor Constantine.
- Ptolemaic Kings and Roman Emperors contributed to spread the cult of Egyptian goddesses out of Egypt through the Empire which created during the fourth and third centuries B.C.