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**THE ROLE OF THE QURANIC QIRA'AT IN
SETTING THE RULES AND
METHODOLOGIOAL FOUNDATIONS OF
THE KUFAN GRAMMAR**

Master Thesis

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Summary

This thesis is entitled “THE ROLE OF THE QURANIC QIRA'AT IN SETTING THE RULES AND METHODOLOGIOAL FOUNDATIONS OF THE KUFAN GRAMMAR”. It deals with the Study of Quranic Qira’at to clarify its impact on the Kufan study of grammar. It tries to open a new horizon in the study of Quranic Qira’at, focusing on the Kufan school as a field of study, and clearing the area to study the impact of the frequent and the anomalous Quranic Qira’at on the building the Kufan grammar. Therefore, this thesis aims at linking the Kufan methodology in setting the rules and Quranic Qira’at, where the Kufan expansion of hearing and retelling leads to their comprehension of many of the Quranic Qira’at and building many of the grammatical rules on these readings. This is done without distinction between the frequent and the anomalous, through monitoring of these grammatical rules that are built by the Kufans depending on the Quranic Qira’at, and then they classify these rules in the different grammatical chapters.

What has prompted me to choose this topic are many reasons, including: the firm belief that the field Quranic Qira'at is a wealthy linguistic and grammatical field, worthy of study and analysis because of its support to grammar and support to the context, and this subject has not been singled out by a thesis, although some researchers may have referred to the Koran as an origin of the origins of the Kufan grammar, that is what prompted me to try to trace this phenomenon in the grammar classical books to determine the impact of Quranic Qira'at on the building of Kufan grammar, through the gathering of such rules adopted by Kufans from Quranic Qira'at in building and classifying the various sections of grammar; as the combination of fragments of this phenomenon gives us a sincere image to evaluate it. Studying the details of this phenomenon in various grammatical sections gives us a comprehensive picture of these fragments that make up a primary source of the origins of setting the grammatical rules in Quranic Qira'at, as well as supporting the vision for a modern grammarians who believe in the existence of a strong relationship between Kufan and as descriptive of modern

trends and to demonstrate the role of the Quranic Qira'at in supporting of this vision and proving that relationship.

Thus, the study of this subject aims at achieving the following: an attempt to link between the Quranic Qira'at and what is produced by and Kufan grammarians in setting the rules and trying to limit the grammar built by Kufans based on the Quranic Qira'at, whether they are frequent or anomalous Quranic Qira'at, and classification of these rules in the grammar sections regular and revealed the relationship between the Kufan methodology and the modern descriptive methodology

This thesis was preceded by research studies. These studies have focused on the monitoring of the acoustic, morphological and grammatical phenomena and by some Qura' without going to study the impact of these Quranic Qira'at on the grammatical methodology and relevance, and the thesis follows the descriptive and applied methodology. What the thesis will try to prove in this research is to devise the grammar built by the Kufans, based on the Quranic Qira'at, and then dealing with these rules through the description of these rules, and classifying them into various

grammatical chapters, and the impact of Quranic Qira'at on the Kufans in setting the grammatical rules.

This thesis consists of an introduction, preface, three chapters and a conclusion and then a list of the most important sources and references, in the introduction, the researcher illustrates the relevance and motivation, the methodology followed by the objectives of the study and the most important previous studies. In the preface, the researcher explains the terms contained in the title of this study: the Quranic Qira'at and setting the grammatical rules, Kufan syntax, the methodological origins, and the research confirms that what is meant by the Kufan grammar are the views of scholars in Kufa, grammar books, and their grammatical opinions in other books.

Chapter I entitled "The positions of the grammarians about setting grammatical rules". It includes three sections: the first topic: stages of setting grammatical rules, the second topic: The Way of Kufans in setting the grammatical rules and the third topic: the position of the grammarians in the construction of the bases on the Quranic Qira'at. Chapter II, entitled "Quranic Qira'at and the nominal sentence according to the Kufans" includes three sections:

the first topic: Quranic Qira'at and grammar in the nominal and predicative compound, and the second topic: Quranic Qira'at and grammar in the expanded nominal sentence, the third topic: the grammatical elements in the synthetic nominal sentence. Chapter III: entitled "Quranic Qira'at and the verbal sentence according to Kufans", includes three sections: the first topic: Quranic Qira'at and grammar in predicative and verbal compound, and the second topic: Quranic Qira'at and grammar in the verbal expanded sentence, the third topic: Quranic Qira'at and grammatical elements in the construction of the verbal sentence.

The Conclusion of the research was presented by the most important findings, namely: the impact of the Qur'an is evident in the origins of grammatical methodological studies in Kufa, the Kufans are most adherent to the school and his Quranic Qira'at; it has received three of the seven Quranic Qira'at, which are: Asim, Hamza and Alexaii, so named school of Quranic Qira'at . If the adoption of the audible Kufan is general in building the bases of their approach, both in the Quranic Qira'at and other audible poetry or prose, but the Quranic Qira'at have had a high degree in this context. The context and Quranic Qira'at cited

at the top of the list according to Kufans when there is a context and the Quranic Qira'at, the study proved that the expansion of Kufans in the hearing, and the retelling led to the absorption of many of the Quranic Qira'at. They built many of the bases on these Quranic Qira'at, without distinction between them: the frequent and the anomalous.

The study highlights that the Kufan methodology is a separate phase in the study of linguistic reality. The Kufan grammar has encountered as, both in the origins or properties of some of the rules of contemporary descriptive approach, the study confirmed that the commitment of the Kufans to the apparent text of the Quran and the Quranic Qira'at made them more respectful of the reality of language, without a judgment of appropriate or inappropriate quality. Thus, the Kufan measurements on each rule and context, without regard to the lack of hearing or its abundance, and the study proved that the expansion in the hearing of Kufans furthers them from the problem of conflict between the rule and linguistic reality. The Kufans did not face this rule or measurement because they have the rule and the context both. The researcher recommends studying the field of Quranic Qira'at; that, despite the

number of researches and studies, the field of Quranic Qira'at is still fertile and needs to be frequently studied grammatically linguistically and phonetically.