(4) Summary of the Fourth Research

A semantic semantic study of the words of the Noble Qur'an

The word behind a model

This is a study entitled "A semantic semantic study of the words of the Noble Qur'an, the word behind a model".

The title was formulated from the problem that the research deals with, which are the attitudes of grammarians, interpreters, and the Arabic of the Qur'an from the semantic use of the circumstance "behind" in the different Qur'anic contexts, and what relates to their attitudes from their different grammatical and intellectual positions to them.

This problem was chosen for study in light of two important motives:

The first: The indicative use of circumstance - in general - and the circumstance "behind" - in particular - are among the broad areas of the work of grammarians, linguists, and interpreters, and then their differences and agreements clearly appear, as their tools and intellectual affiliations appear through.

Second: The frequency of Qur'anic structures in which the circumstance was used "behind" in different indications with a special stylistic structure.

* Accordingly, the objectives of the research are determined in the following:

1- Exposing the semantic use of the envelope "behind" in the various linguistic dictionaries.

2 - Disclosure of the semantic Qur'anic use of the envelope "behind" in its different connotations.

3 - Determining the scientific position of the grammarians of the two seminal uses, and through this revealing the aspects of the agreement and the difference between them, and the reasons behind this difference.

4 - Explain the role of the Quranic context in determining the meaning of "behind" in the different Quranic structures.

The study followed a set of procedural steps and a method to reach its goals, as follows:

First: the search for "behind" connotations in language and dictionaries.

Second: A study behind in morphological rooting.

Third: A study behind in grammatical rooting.

Fourth: Determine what is meant by the envelope.

Fifth: Explaining what is meant by the terms: (name of time - place name - vague - specialist).

Sixth: The names of time and space are centered on circumstance.

Seventh: Selection of models from the Quranic Surahs to be applied. This is based on two criteria:

A - the frequency of the circumstance "behind" in its many different indications, and this is clear from the statistical table attached to the study.

B - The frequency of structures with linguistic structures for the envelope "behind", which are structures ranging from news and construction.

C - Explaining the position of the grammatical, interpreters, and Arabic of the Qur'an regarding the significance of the circumstance "behind" in the chosen Qur'anic models, and what they agreed or disagreed on.

D - Weighting between grammarians, commentators, and the Arabic of the Qur'an if they differ.

The study followed these procedures in the context of a semantic descriptive approach. Because it describes the positions of grammarians, interpreters and the Arabic of the Qur'an, as it describes the Qur'anic composition through their analyzes of it, and shows the effect of that on determining the meaning of "behind".

Eighth: Given that the subject is characterized by the overlap between the work of the grammarians and the work of the interpreters, the study has used sources characterized by this overlap in order to seek scientific accuracy, and for this reason the sources of the Qur'an's syntax, its meanings, and its problem, the main sources of which are the articulated sources The grammarians and the interpreters, or the weighting between them, therefore the interpreters' opinions are intertwined with the opinions of the grammarians.

The study was divided into an introduction clarifying the subject of the research, its objectives, problem, methodology, plan, and previous studies in it.

Then a preamble in which I talked about: behind in the language and dictionaries. Then two chapters: theoretical and an applied third.

* Chapter One: Title: Behind in Morphological Rooting. In this chapter, I talked about the following points:

A - Hamzah behind when the sight and the Kufic.

B - behind in terms of masculinity and femininity.

C - Minimize behind.

* Chapter Two: entitled: Behind in the grammatical rooting. In this chapter, I talked about the following points:

A - Definition of envelope when grammarians.

B - What is meant by (the name of the time - the name of the place - the vague - the specialist).

C - The characteristics of the names of time and place that focus on circumstance.

Chapter Three: It includes the practical side. It is entitled:

(Behind in the Noble Qur'an, the position of grammarians, commentators, and the Arabic of the Qur'an).

It was mentioned in several topics as follows:

The first topic: behind the meaning of ostracism, exclusion, abandonment, rejection and symptom.

The second topic: behind the meaning of only or without or not or other than.

The third topic: behind meaning behind.

The fourth topic: behind the meaning of after and behind.

The fifth topic: behind in the sense of behind and in the sense of forgetfulness and symptoms and leave.

The sixth topic: behind the meaning of old.

The seventh topic: Behind the meaning of old and behind.

The eighth topic: behind the meaning of the front.

The ninth topic: behind the meaning of briefing, ability and control.

The tenth topic: Behind the meaning of going back in time and space.