

**Gianni Vattimo weak belief
And deconstruction of metaphysical fundamentalism**

Abstract

Weak belief is a form of post-Heidegger philosophy that we can consider post-metaphysical. The weak thought is an attempt to show the weakness of the existing as it relates to the objective truth and the rise of interpretation as the basic methodology of philosophical inquiry. Vattimo's weak thought remind us continuously, with consistent with Nietzsche, that "no facts", only "interpretations".

The philosophical project of Vattimo is based on a renewed assessment of the relationship between belief, belief-content and the subject of belief. Vattimo believes, but does not believe in an existing religious fact, he believes in the sense that he actively participates in and interact with the effects of cultural upbringing, while the traditional contents of this Catholic heritage has a certain existential distance can be criticized and deconstructed and dyed by myth. Although that myth itself subjects to a broader Christian moral project of love and the reduction of violence.

The only way to "believe" according to Vattimo is to be weak and moral. To think weakly is to think ethically. This means not only that we can say that Vattimo believes in ethics, although this is true, but even more so, it means that a specific form and way of believing becomes morally important where the same belief is directed to the task of love and reduction of violence.