

عنوان الرسالة باللغة الإنجليزية:

(Civil society and State in the philosophy of Thomas Paine)

الملخص باللغة الإنجليزية (Abstract):

This study discusses the problematic relationship between civil society and state in the philosophy of Thomas Paine. Where Paine started his discussion as utopian anarchist, saying the possibility of establishing civil society without a government, but he ended up realistic liberal. He established government on the consent of the governed and divided it into two powers, uppermost legislative, which prescribes law and amends it, and executive, the lowest, which implements the law, both are aimed at ensuring human rights, providing security and protection, and rehabilitation of fragile layers of people to help them to enter civil society governed by the law of equal competition. While the components of civil society and its economic, social and political institutions are the true embodiment of national human capitalist society, where individual freedom and collective responsibility. Where individuals invest their money in the areas of education, health, housing ... etc, and trading in it, but do not trading by it. And So, the establishment of active local civil society parallels with the establishment of an active global civil society governed, Also, by values of competition equal, equality, excellence, and acceptance of others, then elimination of evils of poverty and war.

Key Words:

- Thomas Paine
- Civil society
- State (government)
- Human rights
- Republican government

- Political liberty and economic liberty
- Global civil society
- Cosmopolitanism