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Eudemonism at Mohei Eldeen Ibn Arabi

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The current study attempted to investigate Ibn Arabi's conception of eudemonism and its divisions. Also, the study dealt with the different spiritual aspects of Eudemonism as seen by Ibn Arabi in terms of analyzing both the anthological and epistemological perspectives of him. The study dealt with the different aspects of creation that varied a lot due to his conception, particularly the study handled eudemonism through the resulting arguments and ideas that were considered the most important issues of philosophic mysticism. Ibn Arabi, as a sufi mystic philosopher and believer, gave a great deal of care and attention to eudemonism as an important issue to humans that keeps them in contact with Allah and the surrounding world. Throughout the study, I tried to investigate the vague and new part of eudemonism which includes humans starting with creation up to the other life. Ibn Arabi's deep conception of eudemonism was an attempt on his side to gather all those scattered and unclear ideas of it that were commonly spread amongst the philosophers and mystics of his age. He tried to take eudemonism to the next level by putting ideas and spiritual visions into a whole new doctrine. The method I followed to achieve the previous objectives was an analytical comparative one through which I tried to reach a comprehensive analysis of Ibn Arabi's views on eudemonism.

The dissertation consists of an introduction, five chapters, and a conclusion. The first chapter is entitled "Ibn Arabi's Conception of Eudemonism and its divisions". This chapter analyzed Ibn Arabi's conception of eudemonism on one hand, and the degrees and divisions of it on the other hand. In the second chapter "Means of Achievement through Eudemonism", I handled the means through which eudemonism of humans is achieved in this life and the after life as well. The process which starts with believing in Allah and ends with elevating on the

spiritual way and divine love. The third chapter, entitled “Eudemonism and Knowledge”, pointed out eudemonism increases the more knowledge of Allah humans have so that they would elevate spiritually and physically on the spiritual way to Allah. The fourth chapter “Eudemonism and Pleasure” was devoted to illustrate Ibn Arabi’s conception of pleasure and its relation to eudemonism. His analysis to the different types of pleasure was discussed. The fifth chapter “Eudemonism and the Perfect Human” presented an analysis of the relation between eudemonism and the perfect human who becomes perfect both on the existential and knowledgeable levels.