

Form No. (4)

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Title of Thesis : Mind and Soul In the philosophy of Abu AL-hasan AL-amiri

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Abstract:

This study seeks to shed light on the nature of mind and soul in the philosophy of Abi-Hassan al-Amiri's (p. 381 e), in particular the statement of his mental disposition, which is manifested in many aspects of his mental and religious philosophy. Because reason is the basis of Amiri's philosophy, the philosopher is interested in reason to defend the Islamic religion against other religions as stated in his book "al-l'lam bi Manaqib al-Islam". Hence, his defense of religion is rational, based on evidence and logical and mental evidence; This is the great philosophical end on which Amiri's philosophy is based.

That is why the researcher discusses Amiri's understanding of the nature of reason and rationality in religious, intellectual and philosophical topics. Also, the researcher discusses the relationship between mind and self, and how Amiri gives priority to mind at the expense of self. It is the mind that governs the soul and protects it from indulging in its desires. Moreover, the researcher discusses the entry of reason into other philosophical relationships and issues. This study will not only examine the Amiri texts, but will try to show his positions on some philosophical issues, and compare them with the positions of his predecessors and

contemporaries of the Islamic philosophers of, in order to show the philosophical, philosophical, and even religious origin of the philosopher.

The present study consists of an introduction, four chapters, a conclusion, and a list of references on which the researcher relies.

As for the introduction, the researcher dealt with the importance of the subject, its objectives, the reasons for its selection, the previous studies, and the methodology used in the study.

The first chapter is entitled " Amiri's concept of mind and soul ". It deals with Amiri's views on the nature of mind , rationality, the concept of this mind, and the statement of the relationship between mind and soul.

The second chapter is entitled "The Mind and the Deities of Amiri. At the beginning of the chapter, the researcher discusses the relationship between the mind and religion , and stresses the importance of the great role that the philosopher give to both reason and religion in the knowledge of divine truths, such as the proof of God's existence, His oneness, and attributes.

The third chapter is entitled " Amiri's Views on the Role of the Mind in Proving Prophecy". The reasearcher shows the importance of mind and its role in proving prophecy in general and in proving the prophecy of our master Muhammad in particular.

The fourth chapter is entitled " Amiri's views on mind and the universe ". In the fourth chapter, the researcher explains the most important problem of the universe, namely the problem of occurrence and ancientness, and the dispute that revolves around this problem. It has become clear through the discussion of this subject that Amiri who say the world is affected by speakers in this problem. It also shows God's

relationship to this world by proving Divine Providence in the universe.

As for the conclusion, the researcher summarizes the most important results of the study. First, Amiri is characterized by the search for the truth in order to access the right knowledge based on mind and proof. Second, Amiri is characterized by the high critical spirit where Amiri's criticism relies on mental and logical evidence. Moreover, Amiri's philosophy combines religion and reason.

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