

The pronoun reference in the Holy Quran  
Its forms and rules  
An analytic application study in the light of the modern  
grammatical lesson

This study, entitled (conscience reference in the Koran, Sura and rules, analytical study applied in the light of modern data grammar lesson)

This study is concerned with research in an important aspect of these aspects, a reference conscience in the Holy Koran, pronoun are not entirely free of the thumb and ambiguity, whether the speaker or the addressee or the absent; it must have something removes her thumb, and explains the ambiguity, either the speaker and addressee Vivsra presence owner talk time; it speaks present himself, or lectured word indirectly, any that are Garintha attendance. The conscience of the absent Vsahbh unknown; because it is not present scenes, not the conscience of this thing is explained and shows him to be, this is called the interpreter explained: Reference conscience, the conscience of any presumption that backbiting is the reference.

This study is based on identifying images that conscience responded by reference in the Koran, and the extent of matching rules grammarians as stated in the reality of language  
The study was divided into four chapters lead by booting and followed by a conclusion, and in the following manner:

Boot: includes talk about the meaning of each of conscience and the reference in the language and terminology, and divisions of grammarians consciences, as well as the relationship between Aladmar and thumb, and the advantages and benefits of conscience.

Chapter One: Photos of conscience reference in the Koran, has been divided into two sections:

First topic: Ref inside the text of the Quran (internal reference), I have tried in this section determine the reference picture as contained in the Koran, and talked about scripts referral, and showed they are received in the Qur'an models, as well as talked about the reference Prowler and tried to restrict references unauthorized Bzla and understood from the context of the speech.

The second topic: the reference is located outside the Quranic text (external reference).

Chapter II: The multiplicity of conscience reference in the Koran, has been divided into two sections as well:

First topic: promises of conscience to the nearest mentioned or further stated, has been divided in this section promises conscience to was due in terms of proximity and distance into five sections: the necessity promises

of conscience at the earliest mentioned, and the necessity of promises on further mentioned, and passport returns on the closest and farthest with weighted returns on closer mentioned, passport and promises them with weighted return on the far mentioned, and passport returns on the closest and farthest together

The second topic: Consistency pronouns to reference one: I have talked about the meaning harmonically pronouns to reference one, and I studied this issue through two main points: the pronouns in reference agreement, and promises to break up consciences on the references listed.

Chapter III: Rank between conscience and was due in the Qur'an: And in which I talked about mattresses presentation Wa to delay between conscience and was due, where the reference may be ahead on the conscience of the rude and rank, may be ahead in the word without rank, may be late in the word without rank, it may be too late to rude and rank, and the latter may prevent the public Alnhoyen only In certain places I mentioned and separated speech in which, according to the models mentioned them in the Koran, focusing on respect for the conscience of the importance and value of semantic and structural

Chapter IV: Conformity between conscience and was due in the Holy Quran: I have divided into two sections:

First topic: Photos of conformity between conscience and was due, and due to the large number of images of Conformity contained in the Koran and the large number of rules related opted to do it exclusively in points amounted to fourteen point, where all the corresponding images spotted as they come in the Koran.

The second topic: contrary between conscience and was due, it has been divided differing images contained in the Koran to three pictures are: contrary between conscience and was due in number, and differing between them in kind, and promises of conscience sapiens on the non-rational; and I analyzed the verses in which the contrary happened, trying to clarify The reason for this adversity.

Conclusion: and it stated that the most important findings through research.