

# **Linguistic Evidences of An-Namr bin Taulab in the Grammatical Heritage "Compilation and Study"**

**Prepared by**

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## **Abstract**

Arab grammarians have paid great attention to the Arab poetry viewing it as one of the major sources of citing evidence in Arabic language. It was their primary mainstay, upon which they based their principles and rules, in addition to the noble Qur'an and its various modes of recitation (Qira'at), the prophetic tradition (Hadith) and the Arabian prose writings.

This research deals with An-Namr bin Taulab, one of the Arab poets that lived both the era of ignorance and Islam. He is one of the famous noble companions of the Prophet (blessings and peace of Allah be upon him).

The study aims to portray a set of linguistic evidences belonging to this poet and which have been used by grammarians. In the study, I restricted myself to the grammatical evidences of An-Namr bin Taulab in the Grammatical Heritage to study the issues they bring about, explaining their impact on the formation of the grammatical rules and principles of Arabic language, paying attention to stating the various versions of narrations regarding those poetic evidences, if any. In this study, I have enumerated twenty grammatical evidences, which addressed twenty five grammatical issues. This is because one poetic verse may entail more than one grammatical evidence. However, I restricted my study to those poetic verses whose attribution to An-Namr bin Taulab I have truly verified. Others about which I am skeptical, have been excluded. Hence, I have excluded only two poetic verses whose attribution swings between An-Namr bin Taulab and some other poets and I have resolved that they do not belong to him.

**Key words:** Linguistic evidences – An-Namr – Taulab – Heritage – Arabic Grammar.