

# Using the Infinitive Attributively between the Transmitted Orthodox Regular tests and Analogy

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## Abstract

Some issues of Arabic syntax still need to be studied based on the induction and thorough collection of the texts of Arabic language. The rule regarding some issues Arab grammarians have concluded that they are based on orthodox regular texts may change after repeating the induction. These issues include the act of using the Infinitive attributively, which they have concluded that it does not accept analogy, despite the fact that when we ponder the noble Qur'an, its modes of recitations and the Arabic language, we discover scores of examples involving using the Infinitive attributively.

This is what spurred me into researching this issue, compiling its available evidences in the attempt to prove the permissibility of applying analogy based on the transmitted orthodox regular tests in this regard.

However, the research came in two chapters preceded by the introduction and preface and followed by the conclusion. In the introduction, I talked about the significance of this topic, major references and authorities adopted in compiling its scientific stuff and the research proposal. Under the preface, I discussed the concept of As-Sama' (Transmitted Orthodox Regular tests) and Al-Qiyas (Analogy). In the first chapter, I talked about using the Infinitive attributively according to the Arab grammarians, while in the second chapter, I stated the textual evidences to prove the use of infinitive attributively in the noble Qur'an and its modes of recitation, language of the Arab be it poem or prose. Finally, in the conclusion, I discussed about the major findings attained during the research.

**Key words:** Using attributively – Infinitive – Transmitted Orthodox Regular tests – Analogy.