



**Faculty of Dar Alo'lum
Islamic law department**

Provisions of Aideh Between Revelation And Diligence Forward

For Master Degree

By

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Summary of the study

I dealt with subject of research entitled: "**provisions of Aideh between revelation and diligence forward**", so as the Quran began his parents, did not specify the amount, The country's Sunnah hundred camels, aims Search the statement of this amount, was the basis of revelation, or diligence of the prophet - as Imam?

Hence the research in an introduction and preface, four chapters and a conclusion. The introduction in which she stated the reason for choosing the topic, its objectives and the methodology of the study, and previous studies, and research plan.

And boot it outlined the Title of the definition of goodwill, then the definition of revelation and the statement of forms and modes, and the definition of hard work, and indicate the discretion of the Prophet-r -, then diligence companions-y -, then the definition of the imam, and showed the intended hard imam, together with the actions of the Prophet-r - The position of these parental behaviors, and then showed it - well - the division of the year to legislative and other measures, and parental attitude of this division.

The first chapter: the title " provisions of soul between revelation and the jurisprudence of the Imam ", which dealt with talk about the legality of his parents, and the reasons behind them, then races to be taken, including his parents and a friendly amnesty for murder, friendly quasi-intentional, friendly manslaughter, and then showed assess amount of wergeld the laws of some Arab countries.

And the second chapter entitled " provisions of what is under the soul between revelation and the jurisprudence of the Imam," and I talked about which should be the full parental, then what must be estimated from the arch members, and then what should be the Archie unrated subscribers (Government change). Chapter III is entitled "the incomplete provisions between revelation and the jurisprudence of Imam", and I talked about women's provisions, and non-Muslim, and fetus's provisions.

The fourth chapter, entitled "paying of blood money

between revelation and the jurisprudence of the Imam," and talked about what it can withstand the offender, and the burden of reasonable, and bear house money. The conclusion is viable include the most important findings and recommendations reached by the search.