1. ..................................................

**Course Specification**

**(2025)**

1. **Basic Information**

|  |  |
| --- | --- |
| Course Title (according to the bylaw) |  |
| Course Code (according to the bylaw) |  |
| Department/s participating in delivery of the course  |  |
| Number of credit hours/points of the course (according to the bylaw) | **Theoretical** | **Practical** | **Other (specify)** | **Total** |
|  |  |  |  |
| Course Type | Choose an item. |
| Academic level at which the course is taught | Choose an item. |
| Academic Program |  |
| Faculty/Institute |  |
| University/Academy |  |
| Name of Course Coordinator  |  |
| Course Specification Approval Date | Click or tap to enter a date. |
| Course Specification Approval (Attach the decision/minutes of the department /committee/council ....)  |  |

1. **Course Overview (Brief summary of scientific content)**

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1. **Course Learning Outcomes CLOs**

**Matrix of course learning outcomes CLOs with program outcomes POs (NARS/ARS)**

| **Program Outcomes (NARS/ARS)**(according to the matrix in the program specs) | **Course Learning Outcomes**Upon completion of the course, the student will be able to: |
| --- | --- |
| **Code** | **Text** | **Code** | **Text** |
|  |  |  |  |
|  |  |
|  |  |
|  |  |  |  |
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1. **Teaching and Learning Methods**
2. ........................................................................
3. ........................................................................
4. ......................................................................
5. ......................................................................
6. .....................................................................

**Course Schedule**

|  |  |  |  |
| --- | --- | --- | --- |
| Number of theWeek | Scientific content of the course(Course Topics) | Total Weekly Hours | Expected number of the Learning Hours |
| **Theoretical teaching (lectures/discussion groups/ ......)** | **Training****(Practical/Clinical/ ......)** | **Self-learning****(Tasks/ Assignments/ Projects/ ...)** | **Other****(to be determined)** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |

1. **Methods of students’ assessment**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Assessment Methods \*** | **Assessment Timing****(Week Number)** | **Marks/ Scores** | **Percentage** **of** **total course Marks** |
| **1** | Exam 1written (Semester work) |  |  |  |
| **2** | Exam 2 ....... (Semester work) |  |  |  |
| **3** | Final Written Exam |  |  |  |
|  | Final Practical/Clinical/… Exam |  |  |  |
|  | Final Oral Exam |  |  |  |
|  | Assignments / Project /Portfolio/ Logbook |  |  |  |
|  | Field training |  |  |  |
|  | Other (Mention) |  |  |  |

**\* The methods mentioned are examples, the organization may add and/or delete**

1. **Learning Resources and Supportive Facilities \***

|  |  |  |
| --- | --- | --- |
| **Learning resources (books, scientific references, etc.) \*** | **The main (essential) reference for the course**(must be written in full according to the scientific documentation method) |  |
| **Other References** |  |
| **Electronic Sources**(Links must be added) |  |
| **Learning Platforms**(Links must be added) |  |
| **Other**(to be mentioned) |  |
|  |
| **Supportive facilities & equipment for teaching and learning \*** | **Devices/Instruments** |  |
| **Supplies** |  |
| **Electronic Programs**  |  |
| **Skill Labs/ Simulators** |  |
| **Virtual Labs** |  |
| **Other** (to be mentioned) |  |

**\* The list mentioned is an example, the institution may add and/or delete depending on the nature of the course**

|  |  |  |
| --- | --- | --- |
| **Name and Signature** **Program Coordinator** |  | **Name and Signature****Course Coordinator** |

**Course Report**

**(2025)**