

(1) Summary of the first research

The conscience attributable to the multiple in probability and the supplier of the Noble Qur'an to him

One of the important issues in the grammatical lesson in particular and the Arabic language in general is the question of defining the reference to the conscience, and it is well known that the conscience in the Holy Qur'an is many and varied, and the conscience of the absent is the one who needs to define its reference.

Scientists have offered this phenomenon by studying in separate places in their linguistic, rhetorical, and interpretative literature. This research reviews these scientific efforts in order to reach the right opinion or the most correct opinion, and to extract the rule that the Holy Qur'an used in the Qur'anic expression in order to know the true meaning of the interpretation of the verse.

* : research aims :

(1) Explaining what is meant by the pronouns of linguists and syntax and its provisions.

(2) Pictures of the use of the pronoun in the language. And in the Noble Qur'an.

(3) Explaining the position of the grammarians, interpreters, and Arabic of the Qur'an on the issue of the conscience of the issue on the various side, and the aspects of the agreement, and the differences between them on this issue.

(4) Identify the reasons for the multiplicity of conscience among grammarians, interpreters and the Arabic of the Qur'an, and the effect of that on guiding linguistic significance.

*: Research Methodology and Procedures:

In order to achieve its objectives, the research employs the descriptive and analytical method, through a set of procedures as follows:

A - Selection of a set of verses from the Qur'an in which the pronoun is pronounced multiple.

B - extrapolating the sayings of grammarians, interpreters, and the Arabic of the Qur'an into their guises; To find out the reasons for their disagreement on the issue of the conscience of the enemy in multiple ways. So they represent their different attitudes and orientations.

C - Explain the aspects of the agreement, and the differences between them, up to the right opinion or the most correct opinion in the verses under study.

D - Reliance on the inclusion of examples from the Quranic structures, the noble hadiths, and poetic evidences, as the main sources of martyrdom in the ancient grammarians, and then considered revealing of their sayings and positions.

E - The conclusion of the research by explaining the reasons for the difference of grammarians, interpreters and the Arabic of the Qur'an on the issue of the conscience of the udhir over several, and the differences and similarities of the indicative uses of the udhir of conscience under study.

And - using a set of grammatical and interpretative sources that belong to the grammar schools and different schools of interpretation, and there is evidence of these sources at the end of the research.

*: Research and its chapters:

This research consists of an introduction, two chapters and a conclusion distributed as follows:

Introduction: I talked about the research topic, its title, its problem, its material, its sources, its method and its chapters. The first chapter: It is entitled: The Conscience of Linguists and Grammar and its Rulings.

Where I define the conscience as a language and terminology, and I set out the provisions of the conscience in the books of grammar. This chapter is based on a theoretical framework.

Chapter Two: It is entitled: The position of grammarians, commentators, and the Arabic of the Qur'an on the issue of the conscience of the issue of conscience, on multiple grounds. This chapter is taking place within an applied framework.

Conclusion: In the most important results achieved by the research.