

(2) Summary of the second research

The act between remembrance and feminization in the Noble Qur'an as grammarians, interpreters and Arabic of the Qur'an

Descriptive and analytical study

* - research aims :

The research seeks to achieve a set of goals as follows:

First: Getting to know the masculine limit and the limit of the womanhood at the grammarians. And their sections in terms of truth and metaphor.

Second: Explaining cases of remembrance of the act and its feminization with its perpetrator when obligatory and obligatory.

Third: Explaining the role of Quranic readings in directing the indication of the verb as a reminder and feminization.

Fourth: Explaining the approach of the Arabs and their Sunnah regarding the following issues:

A - The issue of pregnancy on the word and the meaning on the reminder of the verb and its feminization

B - The issue of the masculine prevailing over the female if they meet.

C - The issue of reminding the act and its feminization when the subject is plural.

Fifth: Explaining the position of modern science and the miracle of the Holy Qur'an in reminding of the act and its feminization.

* - Research chapters:

This research consists of an introduction, three chapters, and a conclusion distributed as follows:

Introduction: I talked about the research problem and its importance, its goals, previous studies in it, the research material and its sources, its chapters, its method ... etc.

Chapter one: its title: defining the masculine and the feminine, and its sections. It includes two topics:

The first topic: definition of the masculine and its sections.

The second topic: definition of the female and its sections.

The second chapter: its title: the feminization of the verb of the female actor. It includes two topics:

The first topic: The feminization of the verb of the feminine subject is obligatory.

The second topic: the feminization of the verb of the feminine subject is permissible.

Chapter Three: The title: The verb between masculine and feminine in the Noble Qur'an.

Conclusion: It includes the results achieved by the research.

* - Research Methodology and Procedures:

The research - to achieve its goals - employs the descriptive analytical approach that reaches the semantic level so that it does not turn into a formal description that does not reveal the different seminal functions of the verb in the Holy Qur'an in remembrance and feminization of it, and employs a set of procedures through it.

1 - The definition of the masculine and the feminine and the statement of their sections on the grammarians, in fact and metaphor.

2 - The feminization of the verb of the feminine subject is obligatory and permissible.

3- Selecting practical models from the verses of the Noble Qur'an in which the verb came once in remembrance and in feminization.

4 - Inquiring about the opinions of grammarians, commentators, and the Arabic of the Qur'an on the issue of remembering the act and its feminization in the chosen verses.

5 - Explain the role of Quranic readings in directing the significance of the verb as a reminder and feminization in some of the chosen verses.

6 - Explaining the semantic meanings of the verb when reminding of the verb and its feminization.

7 - Statement of de modern science and the extent of its agreement with the scientific miracles of the Holy Quran in some Koranic verses, such as the feminization of the verb in the verse [such as those who have taken without God parents like the spider has taken a house and that debilitated houses to the house of the spider if they knew] {spider: 41} , Where modern science has proven that the female spider is responsible for building the house, which is consistent with the coming of the act feminine (taken). It will be presented to this issue in detail in its homeland of research.

8 - Using a set of grammatical sources that belong to different grammar schools so that they represent the different positions of grammarians and their attitudes and what is between them an agreement or a difference. As well as the explanatory sources, rhetorical, and books of the Arab syntax, meanings, and problem, and strange, and books of Quranic readings, as shown in the article and sources of research. There, these sources are proven at the end of the research.