

(6) Summary of the Sixth Research

Made in lexical and grammatical studies and their expressions in the Noble Qur'an

A semantic descriptive study

* Study Title :

This is a study entitled: (Made in lexical and grammatical studies, and their expressions in the Holy Qur'an, a descriptive, semantic study)

* Research problem :

The title was formulated from the problem dealt with in the research, which are the positions of linguists, grammarians, and interpreters of the semantic use of the verb (make) with its multiple connotations in the different Qur'anic contexts, and what relates to their attitudes towards them is different.

* research aims :

(1) Searching for the secret of the different meanings in the Quranic expression of the verb (make). Is there a difference between the lexical meaning of the verb (making) and the graphic expression in the Noble Qur'an? Hence this study comes to clarify this topic clearly and accurately.

(2) Disclosing the Qur'anic use of the verb (making) with its different connotations in Qur'anic contexts.

(3) Determine the position of the grammatical and scientific commentators on this use, and through this reveal the aspects of the agreement and the difference between them, and the reasons behind this difference or agreement.

(4) Explain the role of the Qur'anic miracle of the verb (making) in the various Qur'anic contexts.

(5) Explain the position of grammarians and interpreters regarding the readings mentioned in the verb (make) and how

Face it grammatically and morphologically.

Study Methodology and Procedures:

To achieve the previous goals, the study followed a set of procedural steps and a method, as follows:

First: determining the meaning of the verb (make) in lexical studies:

Second: Selecting models from the long fence for application, based on:

A - the frequency of the act (make) with its many different connotations, and this is clear from the statistical table attached to the study.

B - The frequency of structures with already special linguistic structures (making), which are structures ranging from news to creation, and are characterized by length in the context of the verse.

Third: Explaining the position of grammarians, linguists, and interpreters regarding the meaning of the verb (made) in the chosen models, and what they agreed upon or disagreed with.

Fourth: Weighing among scholars is the difference between them. The study followed these procedures as a descriptive, semantic approach. Because it describes the positions of grammarians, linguists, and interpreters, as it describes the Qur'anic composition through their analyzes of it, and shows the excuse for that to determine the verb (make).

* Study chapters and chapters:

The study was divided into: An introduction that clarifies the subject of the research, its objectives, problem, methodology, and plan. Then a preliminary study deals with the lexical connotations of the verb (make), and then presents the semantic uses of (make) in the Qur'an through the title of the verses under the title:

Meaning (made) in the Holy Qur'an (selected models). Then the conclusion of the research to show the most important results.