

## Revolution and law

### A reading in the political thought of Alija Izetbegovic

The research discusses Begovic's position on the concept of revolution and law in the Islamic world, so Begovic's revolution is a religious revolution. In other words, religion is based on an approach and content for the establishment of an Islamic society and an Islamic authority; So it was twofold: educational and political, which precedes the second first historically or on a temporal level, so the beginning of the revolution in a political manner, such as the overthrow of the ruling authority; It will lead to many problems. It is easy to change a group of tyrannical rulers with other tyrants like them, but without achieving any reform. The revolution in education will lead to a revolution in politics. The motives of the revolution have been attributed to the state of education and the position of women in our Islamic world. He found that the conservative current (the owners of Islamic theological thought) and the modernity stream (advocates of Westernization and secularization) are among the most important obstacles to the revolution in this way. Begovich argued that the temporal natural state of the emergence of legal legislation is only after the revolution and the effect of the targeted changes from that revolution. It is a mistake to have reform by issuing laws by the ruling authority over a society that might be alienated from these laws because of its lack of educational and religious preparations to absorb the idea of law and submit to it and abide by it, so the revolution was a precedent to the law