

## **Law, freedom and cultural pluralism**

### **A study in the philosophy of law of Joseph Raz**

This study came to discuss the problems related to the philosophy of law of Joseph Raz and his position on it. The political law was defined as the official voice of the political community. It is a reflection of social relations and an organizer of them. Joseph Raz suffices society as the only source of legal legislation without prior utopian perceptions; Likewise, morals and religion are rejected as sources of legislation, as the social situation is sufficient alone to determine the existence of the law and its content; Social theses are the positional basis of legal thinking; Nevertheless, Joseph Raz believes that if the law does not fulfill its functions assigned to it the people must resist it by disobedience of all kinds, such as conscientious objection, revolutionary disobedience, and civil disobedience. He called for achieving multiculturalism based on dialogue and tolerance to create an ideal world free of conflicts and wars when they are achieved, and this can .only be achieved with freedoms at all levels