

Political thought of Al-Jahiz

In our research, we dealt with Al-Jahiz's position on the partisan struggle for power in his era to reveal those currents represented in the Shiite, the Ottoman, the Umayyad and the Abbasid, and we examined the historical conditions for the emergence of these currents in order for us to understand them properly and to know the reasons for their disagreement about who should be the imam of the Muslims. Then we presented Al-Jahiz's critical stance on these conflicting currents. And his position on the imam's establishment in society, and his research to study populism, which he paused for a long time because of its danger to politics, and addressed it in light of his natural tendency, and presented to the homeland a new concept based on: that the nation's influence on the human being is not reduced to gains and losses, but rather has an important and main role in determining Human activity, natures and morals, languages and literature, physical and psychological characteristics; That is why love of the homeland was the nature of God's innate nature of man, and without it, people would not have inhabited deserts, cold snow, and frightening and desolate places without deception or coercion.