

Form No. (4)

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Degree **Ph.D**

Title of Thesis **Feminist Theory and Interpretation of**

Religious discourse "A Field Study on a sample of Women 'S
Associations in The Egyptian Society "

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Branch *Approval*

ABSTRACT

The problem of the current study is that the issue of women is one of the most controversial issues at the local and international levels. There is a noticeable interest in the cultural and political circles to raise the issue of women and the issues raised. The feminist trend reflects the trend of many trends, The final outcome of the first approach is that women have some of the general rights enjoyed by men, so they have consistently affirmed gender equality, and that the qualitative differences of women are marginal and do not make them less, nor prevent them from receiving science, Such as men, which worked to get closer to women from the male model prevailing as a model of civilization of man. This study was an attempt to answer the main question based on which is the vision of the feminist theory of religious discourse and interpretation, and the position of renewal? Therefore, the main objective

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was "to identify the feminist interpretation of the religious discourse."

As for the methodological procedures of the current study, the researcher monitored the sociological heritage on the feminist theory and the religious discourse and the extent of the relationship between them from the reality of the field study through the use of speech analysis method for a sample of women associations in Cairo, Giza and Fayoum, And the development of women and all the issues related to women and rights. The random sample was selected after conducting an inventory of the number of women's associations at the level of the Arab Republic of Egypt and knowing that the largest concentration and gathering of these women's institutions comes in the governorates of Cairo and For Giza. **The researcher Tilt tried to reveal** what feminist demands and their relationship to religious discourse, and to see women's interpretation of the religious discourse, during which the study resulted in a series of results, the most important of which is that feminism and feminism do not mean the absolute form of hatred of men, but faith in women's rights and restoration of dignity, In order to realize itself and its entity as a human being and its citizenry have the same rights of other creatures as nothing else because of the composition, the principle of equal opportunities between men and women must be achieved by equal rights for men and women.