

Text Criteria in the light of the Holy Quraan, Test of R. Debeaugrande and W. Dressler Criteria

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ABSTRACT

We have quite a few Arab researchers in the field of linguistic studies texts used to take text criteria established by R. Debeaugrande, W.Dressler criteria for judging the text. These standards have become somewhat more researchers to become Governor to act like text linguistics. But it does not fit with each text, especially the holy Quranic text.

This rare undoubtedly because of incorrect interpretations open to all or part of the standards. And correct to take the Qur'an as ' text ' Shen pronunciation of language and writing, the standard for judging the extent of those criteria must be described by text speech; see overexpose R. Debeaugrande and W.Dressler in the criteria Text text can generally be formed only some mediation, or otherwise? Or are there other criteria must be available in the text so we can describe the texts?

It is our duty to draw the Text criteria and laws of the same explanatory texts, and not from outside, provided that those Text criteria are in great occasion and admissibility, and modifiability.

For this; I did not find whether the talk about the subject matter 'text' alive, active spoken normatively frequent, and in writing, can test those criteria from which only in the verses of the holy Koran, and all without a stopping at the sentence, if taken into account as the nucleus or component to text.